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## BIB DATA SHEET

CONFIRMATION NO. 5437

| SERIAL NUMBER                                                                                                                                                                                                                                                         | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                    | GROUP ART UNIT                     | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                           |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| 10/538,600                                                                                                                                                                                                                                                            | 10/27/2006                                                                                                        | 427                                                      | 2855                               | ETF0024US                                                                                                                                                                                                                                                                 |                           |                                |
| <b>RULE</b>                                                                                                                                                                                                                                                           |                                                                                                                   |                                                          |                                    |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>APPLICANTS</b><br>Werner Bieck, Wiltingen, GERMANY;<br>Driss Chabach, Noertrange, LUXEMBOURG;<br>Yves Decoster, Ethe, BELGIUM;<br>Aloyse Kirsch, Contern, LUXEMBOURG;                                                                                              |                                                                                                                   |                                                          |                                    |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/50963 12/08/2003                                                                                                                                                                             |                                                                                                                   |                                                          |                                    |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 02102706.5 12/09/2002                                                                                                                                                                            |                                                                                                                   |                                                          |                                    |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/15/2007                                                                                                                                                                                                |                                                                                                                   |                                                          |                                    |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /MAX H NOORI/<br>Acknowledged Examiner's Signature |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>3                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>15 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>CANTOR COLBURN, LLP<br>20 Church Street<br>22nd Floor<br>Hartford, CT 06103<br>UNITED STATES                                                                                                                                                        |                                                                                                                   |                                                          |                                    |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>Foil-type switching element with multi-layered carrier foil                                                                                                                                                                                           |                                                                                                                   |                                                          |                                    |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1030                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |